

| SERMON NOTES |

“Sharing the Table”
— 1 Corinthians 10:14-22 —

I. SACRED MEAL

II. SATANIC MEAL

IMMANUEL

Presbyterian Church | PCA

| THE LORD’S DAY EVENING |

SEPTEMBER 14, 2025

| CALL TO WORSHIP* |
Psalm 47:1-4

Clap your hands, all peoples! Shout to God with loud songs of joy! For the Lord, the Most High, is to be feared, a great king over all the earth. He subdued peoples under us, and nations under our feet. He chose our heritage for us, the pride of Jacob whom he loves.

| PSALM OF PRAISE* | Psalter p. 18
Psalm 24, tune: "Immortal Invisible God Only Wise"

| PRAYER OF THANKSGIVING* |

| HYMN OF THANKS* | Hymnal #469
"How Sweet and Awesome is the Place"

| READING THE CONFESSION |
Westminster Confession of Faith 3.7-8

Q. What do you believe about God's decree?

A. **The rest of mankind God was pleased, according to the unsearchable counsel of his own will, whereby he extendeth or withholdeth mercy as he pleaseth, for the glory of his sovereign power over his creatures, to pass by, and to ordain them to dishonor and wrath for their sin, to the praise of his glorious justice. The doctrine of this high mystery of predestination is to be handled with special prudence and care, that men attending the will of God revealed in his Word, and yielding obedience thereunto, may, from the certainty of their effectual vocation, be assured of their eternal election. So shall this doctrine afford matter of praise, reverence, and admiration of God; and of humility, diligence, and abundant consolation to all that sincerely obey the gospel.**

| OLD TESTAMENT READING |
Ezekiel 17

MINISTER: This is the word of the Lord.

ALL: **Thanks be to God.**

| HYMN OF MEDITATION* | Hymnal #170
"Fairest Lord Jesus"

| SERMON TEXT* | 1 Corinthians 10:14-22

| SERMON | Rev. Seth Miller

"Sharing the Table"

| HYMN OF RESPONSE* | Hymnal #598
"Guide Me, O Thou Great Jehovah"

| BENEDICTION* |
2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.